The Southern Indicator

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N. J. FREDERICK, EDITOR. W. AIKEN. NIX, CITY EDITOR. I. MORGAN MANAGER.

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Six Months

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SATURDAY, FEBRUARY 15, 1913.

The Peabody Fund.

We doubt very much whether Mr. Peabody would have left his millions just in the manner he did in 1866 if he could have foreseen the manner in which it has been handled. Not that the fund has'nt been honestly used but rather the manner. Although given for the help of the entire population of the South, the Negro, when the totals are considered, has been treated as though he was not a large part of that population. Furthermore there seems to have been certain members of the board whose chief object was to see just what plans they could carry through that would give as little to the Negro as possible.

If there is any part of the South's population that needed the money of this Yankee philanthropist, it certainly is the Negro. There is not a real normal school in the whole South for the training of colored teachers maintained by any of the States, and yet that board never attempted to establish one. The idea seems seems to prevail that the Negro can just teach any how. But it is different when it comes to other races, training of the best is necessary. And now there

Civil ation Upheld in Mississippi.

A few days ago, an innocent Negro was lynched in that lawless State named Mississippi. The News Dispatch for once said that the Negro "would not confess." That was certainly wonderful, for who ever heard of a lynching before when the victim did not "confessf"

civilization is now taught and up-son need to be congratuluted. held, was not satisfied, it wanted a Negro who would confess The victim was found and Prof. Robertson is Gratified. promptly bound to an, iron pump in the court yard. Wood, well saturated with kerosene, was piled around him, a lighted match Prof. A. Robertson, applied and a thousand or more gentle, refined, cultured and re- Dear Sir and Bro .: ligious spectators got a first class | Please accept enclosed order demonstration in the useful art \$5.25 as a gift from the following of roasting. The officers of the namely: law were interesting observers, Prof. Thos. Sanders they know who the chief cooks Rev. T. W. Rice were for there was no attempt St. Paul Baptist S. S. at disguise. No, nothing will be J. W. Floyd done; the coroner's jury will Jerry Eichelberger promptly find a verdict of "death E. P. McKinney caused by parties unknown to S. H. Garrett the jury.'

Of course that's all, must not T. J. Garrett civilization be upheld? And is W. P. Simpson not that the way to doit? Court houses are not made for any such thing as that. That's old fashion, the mob is the latest thing. Furthermore how can mobs learn to roast such high priced meats as beef, pork, lamb, etc, if they occasionally cannot practice on such cheap things as "niggers?" dened hour and the glare of the Obscene torch? Nay verily.

The ghost of the slayer slain, escaping the fagot and cord, shall darken the face of the day; "I will repay."

The Black Touch.

Legend tells us of a king who was so endowed that everything he touched turned to gold. Perhaps in many years to come, there may be a legend handed down to the generations yet to be telling of a people who once lived in a place called America which had what might be call the Black Touch. The peculiarity of the touch is that anyone not of that race coming in contact with it was forever undone.

That certainly seems to be the case now. There is no white man in the State today who is in public or semi public life that dares stand out boldly for absolute fair and squire dealing with the Negro according to the privileges of an American citizen. There are many who believe i n such but they sing it low for fear of the "Black Touch."

Most every legislator takes pains to see that he speaks and votes so that in after years the ghost of this spectre does not rise up against him. Especially will this be done now because of the character of the est son of Terah. last campaign for governorship.

It is really amusing to see just | Canaan, his flocks and herds increased now a recommendation for a lit- greatly, under God's blessing. Others tle money for Negro education is couched, it seems that every line is all but an apology, Oh, if such conditions did not exist! How good would it be if things could just go on their merits. Who would not feel better? Who would not say that it would be better for all concerned? May the power of the "Black Touch" soon pass away and be forgotten.

The "Hotel Jackson."

While it is not our policy to advertise individuals in these columns, yet we must by way of commendation call attention to this splendid enterprise. It has long been a reproach to the colored population of this city that is a quarrel in South Carolina ov- none seem to have business sathis good yankee's money gacity enough to open up a clean spiritial children of Abraham alone are Carolina quesn't think she up to date place where travele FAMILY FOR De Service Constitution of the

1. o onger . . . ch reproach lie of spiritual influence through associ for Mr. and Mrs. Jackson have tion with them provided a place where the most Christ and His consecrated followers. exacting may be satisfied. No- are particularly specified as the beirs where can a better fitted cafe be found than that run in connection with the hotel. Neat, clean ham's. Jesus is their Head, as well as and well furnished is it and athe service therein is first class in similar to His own every particular. Now, let the colored people in other sections do likewise and some of the disadvantages of the colored trav-The mob, which by the way eler will at least be done away sented. Abraham gave him his choice eems to be the agency whereby with. Mr. and Mrs. Tom Jack-

Laurens, S. C., Feb. 4, 1913.

Columbia, S. C.

\$1.00 1,00 2.00 .25 .25.10.10 Sallie Garlington

Hoping you a speedy recovery. Yours in Christ, T. J. Garrett.

\$5.25

Supt. St. Paul Baptist S. S.

JOB PRINTING. - The Indus-But Let the juries acquit; have trial Printing Company is turnthey power to heal the field's ing out a number of very handblack scorch? Can they banish some jobs. People who know memory of the wild-beast-mad. good printing when they see it, ask: "What white office did that work?" When informed that it was done by colored men, the rejoinder usually isthat "the work does not look like that done by Negroes." We are it when it The verdict of man is in vain--Hearken the voice of the Lord, (Co., 916 Washington St., Phone)

The promises of God appertaining these two seeds are very difference with a job. Industrial Printing our next Study will show.

BROKLYN ABERNACLE BIBLE STUDY ON ---

ABR. HAM WAS VERY RICH. Genesis 13:1-18-Feb. 23. The blessing of Jehovah, it maketh rich, and He addeth no sorrow therewith." Proverbs

10:22 It. V. THE Bible teaches that there are not many rich, great, wise or learned, who enjoy the Lord's special favor, but chiefly the poor of this world, rich in faith. But whoever concludes from this that God is prejudiced against the rich, or that all the rich are iniquitous and have gained their wealth through fraud, errs grievously. God is no respecter of persons. His estimation is from the standpoint of the heart. There are both good and bad rich men, just as there are both good and bad poor.

Abraham, though Terah's youngest son, at the death of his father doubtless inherited all that remained of his possessions, including the share of

Sarah, Abraham's wife and half-sister. Some have erred in the study of the chronology of the narrative. Abraham is mentionhis brethren because of his greater prominence. although he was the young-



After Abraham had accepted the Di vine call and become a sojourner in of God's servants in the past were greatly blessed with riches; for in stance, Job. But the blessing of the Lord very rarely makes wealthy His

saintly people during this Gospel Age It may be asked. Why this change in God's dealings? The reply of the Scriptures is that up to the time of Christ, God's blessings were to men as men; but since then God's saints are "New Creatures in Christ." The terms of discipleship are that they sacrifice their claims to all earthly riches and blessings, to become heirs of God and joint-heirs with Jesus Christ to the Heavenly inheritance. God dealt with Abraham as a friend and promised him earthly blessings. But He accepts Je sus and His followers as sons, and promises them Heavenly things.

Abraham's Friends Not Joint-Heirs. Lot was a man nearly Abraham's age, the son of Haran. God did not call Lot, nor any other of Abraham's relatives, but merely himself, to be the recipient of the promises. This did not hinder Lot from being with his uncle. but permitted him to share the bless ings of Divine providence, which guid ed Abraham's affairs. Similarly- the hele to the

mare a reflex blessing

These spiritual children of Abraham of the Abrahamic Promise. (Galatians 3:29.) They All have a faith and a spirit of obedience similar to Abratheir Redeemer; and they become His disciples by a covenant of sacrifice.

Riches Often Bring Trouble,

God's blessing upon Abraham, shared servants. Abraham perceived that the of country, and Lot chose the most fer tile-the Plain of Sodom. Lot made his home in Sodom, while his flocks and herds were pastured in the region surrounding

Doubtless Lot's wife had to do with the choice. The family lived there three years The riches of the country

had a debasing effect upon the people. Lot's righteons soul was vexed - this more than offsetting the charm of country, which his wife loved Looking back with longing heart at the time of its destruction.

she lost her life

Abraham fixed his heart upon God's promises, which appertained to the fu ture life. Sarah was a real helpmate and co-labored faithfully with him for their accomplishment. In these two families, both well intentioned, we see illustrated the difference between seek ing chiefly the Divine approval and seeking chiefly earthly welfare.

Many Christian people today make mistakes similar to Lot's. They allow conflicting earthly interests to sep arate them from God's favor. Thus they involve themselves and their families in the snare of the wicked. The Master's advice should be remembered -"Seek ye first the Kingdom of God and His righteousness."

God's Blessing Makes Rich.

Whoever has God's blessing is rich indeed, regardless of the amount of earthly prosperity. Those whom the Lord makes rich with His promises and His favor have the joy which others vainly seek. These true riches are obtainable by all who learn of God's' favor in Jesus Christ.

God's Covenant with Abraham was not Heavenly, but earthly, and to an earthly people. But the seed is two fold-un earthly and a Heavenly Sod The promises of God appertaining to

MADAME C. J. WALKER IN CITY Dont Forget to

Will be in Columbia till Saturday, February 15th.

Madam C. J. Walker, the noted hair-culturist of Innianapolis, Ind. attended the South Carolina Race conference. She has decided to remain in Columbia until February 15th. She will then go to Orangeburg, Charleston and points in Florida before returning to Indianapolis. It will Phone be well for as many of our colored people as possible, to meet this wonderful woman while she is in the South.

Madam Walker has moved her head-quarters from 916 Washington street to the home of Rev. R. W. Baylor, 805 Washington street, on account of the need for more spacious quarters.

It will be well to call and see her while she is in Columbia, Charleston and Florida. Madam Walker teaches the art of hairgrowing and guarantees to grow hair or refund your money. All persons desirous of taking treatment must bring comb, brush, and two (2) towels.

dress Madam C. J. Walker, 805 Washington St., Columbia, S. C.

Carl Ditan, the eminent pianist passed through the city this week while en route to Winston-

BOUTHERN RAILWAY

COLUMBIA, 8. C.

Arrival and Departure of Trains.

Corrected December 20, 1911.

B.—The following schedule figures
by published only as information and
re not guaranteed:

LEAVING FOR Time
LEAVING FOR Time
Allendale, Savannah, Jacksonville, 12:05am Allendale, Savannah, Jacksonville 12:05am

18. Blackville, Allendale and Bavannah, local 7:00am

18. Kingville, Orangeburg, Branchville, Summerville, Charleston 3:20am

19. Ridgeway, Winnsboro, Sester, Rock Hill, Charleston 10. Spartanburg, Atlante and Northern points.

19. Ion, Spartanburg, Atlante, Asheville, Knoxville 7:10am

19. Newberry, Greenwood, Abbertile, Sester, Strangville, Orangeburg, Granchville, Urangeburg, Granchville, Summerville Charleston 8:15am Branchville, Summerville
Charleston

81. Blackville, Savannah, Jacksonville and Florida points
820am

181. Batesburg, Trenton, Edgenleid, Alken, Augusta.
184. Kingville, Kershaw Camden, Lancaster, Yorkville, Marion, N. C.
187. "Carolina Special," Union, Spartanburg, Asheville, Knoxville, Cincinnati.
11. Newberry, Greenwood, Abbeville, Anderson, Greenville.

12. "Anderson, Greenville".
13. "Anderson, Greenville".
14. "Anderson, Greenville".
15. "Anderson, Greenville".
16. "Anderson, Greenville".
17. "Anderson, Greenville".
18. "A

beville, Anderson, Greenville

18. Union, Spartanburg, Saluda,
Hendersonville, Asheville

28. Winnsboro, Chester, Rock
Hill, Charlotte

182. Perry, Blackville, Barnwell,
Allendale, local

183. Hopkins, Gadsden, Kingville, Camden, Kershaw,
Lancaster, Yorkville, (daily
except Sunday)

14. Kingville, Oracgeburg,
Summerville, Charleston

25. "Carolina Special," Orangeburg, Branchville, Sumille 1:20pm 8:20pm

4:15pm burg. Branchville, Summerville, Charleston 4:45pm
7. Lexington, Batesburg,
Edgefield, Trenton, Augusta (local) 5:15pm
12. Chester, Rock Hill, Charlotte, Washington, New

7. Lexington, Batesburg, Edgefield, Trenton, Augusta (local)

21. Chester, Rock Hill, Charlotte, Washington, New York

41. Union and Spartanburg. 4:00pm

No. Arriving From

24. Savannah, Allendale, Blacksonville. Perry, Jacksonville. Perry, Jacksonville, Orangeburg, Branchville. 6:55am

15. Charleston, Summerville, Orangeburg, Branchville. 6:55am

16. Savannah, Allendale, Blackyille, local. 9:25pm

17. New York, Washington, Lynchburg, Union, local. 11:40am

24. Spartanburg, Union, local. 11:40am

24. Charlotte, Rock Hill, Winnshoro, Ridgeway. 10:45am

25. Augusta, Edgefield, Trenten, Alken, Batesburg, Lexington. 10:50am

26. Allendale, Barnwell, Blackyille, Perry. 11:25am

27. Varkville, Rock Hill, Lancaster, Camden, Summer, Kingville, (daily except Sanday). 12:25pm

28. Charleston, Summerville, Branchville, Orangeburg, Kingville. Orangeburg, Kingville. Orangeburg, Kingville. Orangeburg, Kingville. Orangeburg, Ringville. Orangeburg, Ringville. Anderson, Belton, Greenwood Newberton, Greenwood Newberton,

Greenville.
Complete information as to all schedules, etc., gladly furnished upon application to City Ticket office, 1513 Main St., Columbia, S. C. 'Phone 99.
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No 59—Lv Columbia 7:00a
No 81—Lv Columbia 12:08p
No 81—Lv Columbia 5:00p
No 43—Lv Columbia 5:00p
Trains 98 and 99, Seaboard Florida
Limited; 81 and 84, Florida, Cuba Special; 43 and 66, Seaboard Fast Mail; 58, local to Hamlet; 59 and 61, local to Savannah. Savannah.

TICKET OFFICE, 1225 MAIN ST.

Phone 574.

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S. C.; C. W. Small division passenger

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